City of Newport Beach Water Quality/Coastal Tidelands Committee Minutes

Date:

September 11, 2014

Time:

3:00 p.m.

Location: Newport Coast Conference Room, 2nd Floor, Bay E

1. Welcome/Self Introductions

Committee Members present:

Chairwoman/Council Member Nancy Gardner

Mike Henn/Council Member

Dennis Baker

Carl Cassidy

Lou Denger

Tom Houston

Fred Galluccio

George Robertson

Guests present:

Jim Mosher, resident Nancy and Jack Skinner, S.P.O.N. Philip Bettencourt, Bettencourt & Associates Billy Dutton, Help Your Harbor Monika Galluccio, resident

Staff present:

George Murdoch, Utilities General Manager/Municipal Operations Co-Director John Kappeler, Water Quality Manager Shane Burckle, Water Conservation Coordinator Shari Rooks, Public Works Specialist Steve Montano, Finance Deputy Director

The agenda for the Water Quality/Coastal Tidelands Committee was posted at 3:20 pm on September 3, 2014, in the binder located in the entrance of the Council Chambers at 100 Civic Center Drive.

2. Approval of Previous Meeting's Minutes

The August 14th meeting minutes were approved.

3. Old Business

Bay and Ocean Bacteriological Test Results

John Kappeler reviewed recent water quality test results within Newport Bay and along the ocean shoreline.

Results from intensive testing of the Arches area from a month or so ago are back and all the samples were "hot" - all the way up to the Continuous Deflection Units (CDS). There is a bacteria plume coming from somewhere and we have submitted a grant to the State Board for \$1.2M asking for funds to do a more intensive study, source investigation and to possibly put some tide gates at the outlet or a sewer diversion. It is a research/implementation grant.

Billy Dutton asked how long it would take to get the grant money and **John Kappeler** told him it could take as long as a year and a half.

• Jack Skinner asked if the testing samples showed whether the pipe entering from

the left or the right was "hotter" and was told they were both "hot."

b. 2014 Committee Goals and Priorities

 Catch basin cleaning topic is scheduled to be discussed at the second Council meeting in October.

4. New Business

- a. California Water Supply and Drought Update George Murdoch gave the Committee a review of the current status of the drought and the Governor's drought proclamation. (See attached presentation).
 - We get 72% of our water from groundwater and that includes water purchased from the Orange County Water District (OCWD) and four city-owned wells in Fountain Valley.
 - OCWD purchased \$79.3M in imported water for the basin in the past three years and the SWRCB authorized using reserves to purchase imported water to recharge the groundwater basin.
 - By February of 2015 all of Sanitation District Plant 1's tertiary-treated wastewater flows will be recycled to replenish the groundwater basin and there are studies to find ways to recycle an additional 30,000 acre/foot/year of tertiary-treated wastewater from Sanitation District Plant 2.
 - The other 28% comes from outside import sources and includes water purchased from the Metropolitan Water District (MWD) through the Municipal Water District of Orange County (MWDOC) – mostly Colorado River water. Another MWD source is the California Aqueduct, but Southern California's allocation for this year was zero percent.
 - State Water Resources Control Board (SWRCB) adopted emergency regulations for statewide urban water conservation on July 15, 2014 in response to the Governor's call to redouble efforts for conservation throughout the state.
 - SWRCB Regulation Article 22.5 says that the City must implement a water shortage contingency plan that imposes restrictions on outdoor irrigation and submit a monitoring report to the Board each month.
 - City Council adopted Level One Water Conservation Restrictions on September 9, 2014.
- b. Newport Beach's Level One Water Conservation Restrictions George Murdoch gave an update on the implementation of the City's Level One mandatory water conservation restrictions. Section 14.16.060 <u>Link to Municipal Codes</u>.
 - Sets irrigation schedule to 4 days per week (April October) and 2 days per week (November March).
 - Sets all customer usage between 90%-100% of base amount. The base amount is a 3-year moving average of the customer's usage during that same billing period.

- Residential municipal service bills show a graph reflecting a 3-year baseline as well as the current usage so residents can compare current usage to previous years.
- There are exemptions for water used for public health/safety, public pool refilling, fuel modification areas, hospitals, medical facilities and nurseries.
- The Public Utilities Commission (PUC) has mandated Southern California Gas Company and Southern California Edison (SCE) to look at water leak detection as part of a water/energy nexus the PUC is pushing. The City hopes to partner with SCE in a pilot program to put an antenna on the City tower at 16th Street to send the Smart Meter data from 25 meters throughout the City to the PUC's Leak Detection Program.
- **Jim Mosher** asked if the City performed water audits and was told they were done quarterly and we see approximately a 4-6% loss. (The acceptable percentage is up to 10% of usage). He asked about the accuracy of the water meters and was told that \$.5M was approved this fiscal year to begin replacing aging meters. Meters are randomly picked from every side of the City, from residential as well as commercial customers and tested to make sure they are accurate. The cost of a typical meter is \$35 and the cost of a Smart Meter is \$150.
- Websites for more information: www.newportbeachca.gov/water

www.watersmartnewport.org www.bewaterwise.com www.ca.gov/drought

c. Newport Beach Water Usage – Shane Burckle gave an update on water usage within Newport Beach, including a discussion on water conservation savings and future actions, i.e. water conservation rebates, Water Smart Newport and tiered water rates. (See attached presentation).

Steve Montano gave an update on the City's new finance software and the multi-year implementation schedule.

- In July of 2014 the residential usage was 137 Gallons Per Capita per Day (GPCD) and that represented 52% of all water usage. The monthly total for residential and commercial (excluding fire flow, hydrants, boat docks and pump stations, etc.) was 265 GPCD.
- In 2015 the residential and commercial usage was 228 GPCD.
- If a single family home used their baseline GPCD it would save \$16M gallons per month. There are 4,000 single family homes that are over their baseline. Out of 19,000 homes we have over 10,000 who are not meeting their target.
- Creative Outreach through the WaterSmart Program currently provides a personalized Home Water Report to 5,500 homes with customized messaging, comparisons and recommendations via email reports.
- If the City choses to go to an allocation-based rate structure it would depend on two major factors: software with a utility billing system and customer service support.
- The City purchased an Enterprise Resource Planning (ERP) software package 18 months ago to upgrade our finance, human resources, payroll and utility billing systems. The ERP will be implemented in four major phases over 25 months and began in May of this year with the base module or the finance system. The finance system integration will continue through July 2015. There are overlapping systems and the next phase will be the human resources phase and it begins in January and

goes through that year. In June of 2016 is when we begin the third phase which is utility billing. Although we are not implementing the utility billing phase yet, because of recent events we crafted a list of desired specifications we want that module to be capable of and we submitted that list to the software designer. Within 5 weeks we should have a reply from them as to what the software can deliver out of the box. We have set aside money to do modifications if needed, but we haven't made that decision yet.

• Tom Houston asked what the City's position on the Poseidon desalination project in Huntington Beach was. The City Council never approved or disapproved of the project, but they submitted a letter of interest to Poseidon LLP in 2008 and along with other agencies so a representative could attend working groups and gather information up until October 2013 when Poseidon LLP submitted their application to the Coastal Commission.

ACTION: Shane Burckle to work on putting together a very basic guideline for residents interested in information regarding grey water systems.

5. Public Comments on Non-Agenda Items

6. Topics for Future Agendas

- (a) Bacteriological Dry-Weather Runoff Gutter Study (Phase III)
- (b) Prop 84 ASBS Grant Program
- (c) Senate Bill SB 1447
- (d) Eelgrass Program
- (e) Trash Project for Storm Drains
- (f) Harbor Commission Copper Report
- (g) Orange County Coastal Regional Sediment Management Plan
- (h) Sediment Quality Objectives (SQOs)
- (i) NPDES Fifth Term Draft Permit
- (j) Adopting a Natural Source Exclusion
- (k) Banning Ranch
- (l) Grey Water

7. Set Next Meeting Date

The next meeting date was set for October 9, 2014 at 3 PM in the **Newport Coast Conference Room**, **Bay E**, **2**nd **Floor**.

8. Adjournment

The meeting was adjourned at 4:46 pm.

Chairwoman / Nancy Gardner

Health Care Agency / Environmental Health Newport Bay Bacteriological Monitoring Program Total Coliform (TC), Fecal Coliform, Enterococcus (ENT) Colony Forming Units / 100 ml Sample

07471011	I continue Section of		Leiera	EMON 1	5/19/14	E19714.4	61214.4	6/0/4/4	CIACIA A	612214.4	6/20/44	7/7/4/	7/1////	7/24/44	7/28/14	8/4/14	8/11/14	8/18/14	8/25/14	9/2/14	9/8/1
STATION	Location Description	_	5/5/14	5/12/14	5/19/14	5/2//14	6/2/14	6/9/14	6/16/14	6/23/14	6/30/14	111114	7/14/14	1121114	1120114	0/4/14	0/11/14	0/10/14	0/20/14	3/2/14	3/0/1-
Contract Contract of the Contr	BAY (Lower Bay)		- 10	-10	. 000	00	- 40	-40	-10	>10	>95	>150	>240	>200	>340	>200	<10	60	20	20	>300
BNB09	43rd Street Beach	TC FC	>10	_		80 <10	>10 <10	<10 <10	<10 <10	<10	<10	<10	20	<10	10	>10	<10	<10	<10	10	
		ENT	<10 2			8	<2	<2	<2	2	4	10	10	<2	2	20	<2	2	<2	<2	
DAID40	204b Ctreet Deceb	TC	>10			100	>20	<10	<10	>20	>150	>50	>80	>20	>340	-	>450	<10	80	>10	>40
BNB10	38th Street Beach	FC	<10	<10	7777	<10	<10	<10	<10	<10	80	<10	30	<10	>10	-	<10	<10	<10	<10	
_		ENT	4			2	20	<2	<2	6	10	36	10	2	6		2	<2	<2	<2	. (
BNB11	33rd Street Channel	TC	>40	-	-	<10	<10	<10	10	>290	>500	>340	>80	>50	>260	>6400	<10	120	10	<10	<10
DIADLI	331d Street Chainlei	FC	<10		<10	<10	<10	<10	<10	20	<10	30	<10	<10	>40	>360	<10	<10	<10	<10	<10
_		ENT	32	10		<2	<2	2	<2	150	10	20	4	4	2	400	<2	<2	<2	<2	<'
BNB32	Lido Yacht Club Beach	TC	>100	80	<200	<10	<10	190	>20	<10	>170	>95	<10	<10	>20	<10	>10	10	>10	30	110
DIADOZ	Eldo Facili Glab Beach	FC	<10			<10	<10	140	<10	<10	100	<10	<10	<10	10	<10	<10	10	<10	<10	40
		ENT	8		2	<2	4	20	34	2	<2	46	2	4	<2	8	82	<2	10	2	4
BNB07	Via Genoa Beach	TC	<10	10	<10	10	<10	10	10	<10	>10	20	110	70	10	>10	<10	<10	<10	10	1
DIVIDO	VIII OCITOR DOCUM	FC	<10			<10	<10	<10	<10	10	10	30	10	120	10	<10	20	<10	<10	10	
		ENT	<2			2	<2	<2	<2	<2	<2	26	2	4	2	<2	6	2	2	<2	
BNB35	Newport Blvd, Bridge	TC	70			>2050	120	1270	>5400	20	>15000	>630	>9400	9000	30	>8600	30	<10	80	15000	>115
Bitboo	nemper Erra, Errage	FC	<10	<10		<10	10	10	1080	<10	6600	170	5800	6800	10	1130	10	<10	<10	5800	
		ENT	6	<2	20	52	4	8	800	2	180	180	2400	4	6	140	<2	<2	2	34	5:
BNB12	Rhine Channel	TC	>60	60		<10	<10	110	<200	<10	>200	>40	>260	30	30	>150	<10	80	20	>200	
2,,312		FC	<10	<10		<10	<10	<10	<10	<10	20	<10	30	80	10	30	<10	20	<10	<10	
		ENT	4	<2		<2	<2	<2	<2	<2	4	<2	4	<2	2	<2	2	6	<2	20	
BNB14	19th Street Beach	TC	<10	-		>10	10	<10	20	<10	40	10	<10	>30	70	10	>40	50	10	<10	-
		FC	<10	<10	_	<10	10	<10	<10	<10	<10	<10	<10	<10	<10	<10	80	<10	10	<10	
		ENT	2	<2	<2	<2	<2	<2	<2	<2	<2	<2	<2	<2	<2	<2	60	<2	6	<2	-
BNB15	15th Street Beach	TC	80	10	>180	10	150	10	<10	<10	40	>110	10	50	210	40	60	30	10	<10	
		FC	<10	<10		<10	<10	10	<10	<10	<10	30	<10	10	<10	<10	20	<10	<10	<10	
		ENT	2	<2	4	<2	<2	<2	8	<2	20	2	2	2	66	<2	<2	<2	2	2	-
P*1217	10th Street Beach	TC	<10	<10	<10	<10	10	<10	<10	<10	>10	20	<10	>20	40	10	10	10	10	<10	
7		FC	<10	<10	<10	<10	<10	<10	<10	<10	<10	<10	10	<10	10	<10	10	<10	10	<10	
		ENT	2	<2	<2	8	<2	<2	<2	2	2	<2	<2	6	2	<2	<2	<2	<2	<2	
BNB18	Alvarado/ Bay Isle Beach	TC	20	<10	>60	10	<10	>10	>10	30	>30	<200	40	10	>20	10	<10	<10	<10	10	
		FC	<10	<10	<10	<10	10	<10	20	30	20	<10	<10	<10	20	<10	10	<10	10	<10	_
		ENT	10	2	24	<2	2	4	2	20	<2	<2	<2	<2	<2	4	2	<2	<2	<2	2
BNB22	N Street Beach	TC	220	<10	30	<10	<10	30	20	<10	30	>20	<10	<10	>10	10	<10	<10	<10	10	_
		FC	130	<10	<10	<10	<10	20	50	<10	<10	<10	<10	<10	<10	<10	<10	<10	<10	<10	
		ENT	54	2	<2	<2	2	<2	4	<2	<2	<2	<2	2	4	2	<2	<2	<2	<2	
BNB31	Garnet Avenue Beach	TC	>30	<10	>20	>10	>20	>20	>80	>40	>10	>30	>50	>160	10	120	>40	20	1300	<10	
20,000,000,000		FC	<10	<10	40	10	<10	10	>70	10	<10	10	30	80	<10	>70	30	10	<10	<10	
		ENT	58	28	120	4	10	94	26	4	<2	4	8	10	4	120	42	40	10	6	-
BNB03	Ruby Avenue Beach	TC	10	30	>20	<10	>20	<10	10	<10	<10	>20	>70	20	>180	<10	40	20	10	<10	1000
		FC	<10	<10	10	<10	<10	<10	30	<10	20	<10	30	10	20	<10	30	<10	<10	<10	
		ENT	<2	6	2	<2	2	<2	4	<2	<2	<2	8	2	76	<2	6	<2	<2	<2	
BNB20	Sapphire Avenue Beach	TC	>20	>20	>30	>10	>20	>30	20	>20	>30	>30	>70	<10	<10	100	>10	80	70	80	
		FC	10	10	20	<10	10	<10	10	<10	10	<10	60	<10	<10	40	<10	10	10	95	
		ENT	265	8	350	2	8	8	4	4	2	20	20	<2	4	6	8	4	8	20	
BNB34	Grand Canal	TC	>130	30	>20	100	80	40	80	>30	>30	>110	230	50	240	>390	30	95	10	>60	_
		FC	70	<10	<10	<10	20	<10	30	<10	50	40	80	<10	120	110	10	50	10	40	
		ENT	2	<2	20	<2	10	<2	46	2	<2	52	8	2	6	317	<2	4	<2	<2	_
BNB21	Abalone Avenue Beach	TC	>200	>120	<10	210	10	80	>30	>40	10	>30	30	>380	10	<10	10	40	<10	10	-
		FC	80	50	<10	60	10	10	10	30	<10	>30	<10	30	<10	10	<10	<10	<10	<10	
		ENT	90	34	4	20	<2	2	10	4	2	6	<2	8	2	<2	4	2	<2	<2	-
BNB01	Park Avenue Beach	TC	10	<10	>10	<10	10	80	10	10	>20	>240	20	40	>20	<10	10	<10	20	>20	
	0 1	FC	<10	<10	<10	<10	<10	<10	10	<10	<10	<10	<10	40	<10	<10	<10	<10	<10	<10 2	
		ENT	2	2	<2	<2	<2	2	<2	2	<2	10	<2	<2	4	<2	<2	<2	2	-	THE RESERVE AND ADDRESS OF
BNB02	Onyx Avenue Beach	TC	<10	<10	<10	20	10	>40	>20	>20	30	>10	>230	10	>100	<10	>40	10	40	20 <10	
		FC	<10	<10	<10	<10	<10	10	<10	<10	10	10	<10	<10	10	10 6	<10	10	10 6	<10	_
		ENT	2	<2	10	2	10	<2	20	<2	2	<2	2	2	26		<2		10	<10	
BNB29	Promontory Point Channel	TC	<10	<10	10	<10	<10	<10	10	<10	>10	30	>40	20	10	>40	<10	70		<10	_
		FC	<10	<10	<10	<10	<10	<10	<10	<10	<10	<10	<10	<10	<10	<10	<10 <2	<10 2	<10 <2	<10 6	_
		ENT	2	<2	4	<2	<2	<2	<2	<2	2	<2	2	<2	8	<2					_
BNB33	Bayside Drive Beach	TC	>110	>220	>40000	>10	>30	>990	>60	>100	>380	>30	>440	>20	>10	>170	>30	50	80 <10	>130 50	-
		FC	<10	95	30	20	30	50	10	30	240	<10	80	10	<10	160	10	<10 6	24	10	
		ENT	54	34	2400	10	38	140	20	26	24	6	60	4	<2	60	8			-	
		TO	>30	>10	>20	>130	>30	>10	>40	>10	>10	>20	<10	<10	<10	>10	20	<10	>60	>10	
BNR23	Rocky Point Beach	TC	-			-Voe-	1000000	1000000	-	200000		10000		7.77.47		1000		-401	-40	201	
BNR23	Rocky Point Beach	FC ENT	<10	<10 2	<10 <2	<10 30	<10 <2	<10 2	10	<10 4	<10 <2	<10 8	<10 6	<10 2	<10 2	<10 8	20 4	<10 <2	<10 2	. 20	

שווים במשלהו השווות וווים וווים וווים ביותל	ccus (ENT) Colony Forming Units / 100 ml Sample
1 VCVV	200
ייטמיניו למי השליוים ז בוואוים וווים וומיוים וופמוניו ואפאיים רבו בשל השליו	Total Coliform (TC), Fecal Coliform (FC), Ente

No. No.	STATION	Location Description		5/5/14	5/5/14 5/12/14 5/19/14 5/27/14	5/19/14	5/27/14 6	12/14	6/3/14 p	6/9/14 6/16/14 6/23/14 6/30/14	23/14 6		7/7/14 7/14/14 7/21/14	14/141	_	7/28/14 8/4/14 8/11/14 8/18/14 8/25/14 9/2/14	10 141/4/8	11/14 8/	18/14 8/	72/14 2		9/8/14
Fig. 1 Column Fig. Col	EWPORT !	3AY (Upper Bay)						1000		-	_	2000			9330		-				0.00	
EMT C < 10 10 10 10 10 10 10 10		Newport Dunes - Middle	TC	>20	>95	<10	>280	>30	>20	<10	80	>80	>120	30	2600	20	09<	>30	70	>30	>80	30
Fig. 1 Column Fig. 1 C			5	<10	10	10	<10	<10	10	<10	<10	<10	<10	<10	320	<10	20	<10	<10	10	09	<10
FT To To Page Page To Page Page To Page To Page Page To Page Page To Page Pa			ENT	<2	30	2	4	2	9	<2	<2	22	7	2	4	4	2	^	80	4	9	42
Fig. 1 Column Fig. Col		Newport Dunes - West	DT.	70	>80	09<	<10	<10	>120	<10	10	>70	>150	<10	100	>520	>50	>50	20	20	>260	30
FMT September FMT September FMT September September			_Σ	10	<10	<10	<10	10	20	<10	<10	20	<10	<10	20	10	10	<10	<10	<10	30	<10
This continue	T		ENH	2	9	10	<2	<2	10	<2	<2	10	<2	9	<2	9	2	2	2	4	4	2
FC 44 10 160 30 410 10 10 10 20 41 10 10 10 10 10 10 1		Newport Dunes - East	ည	>70	>10	>10	2200	>20	80	>10	>10	>70	>10	>30	>40	<200	>10	>80	<10	20	>60	>140
FMT 10 <2 8 10 2.56 4 4 5 5 5 5 5 5 5 5			Ω C	40	10	<10	160	30	<10	10	<10	10	10	10	<10	20	<10	30	<10	<10	70	40
Text			ENT	10	<2	8	10	236	4	<2	2	4	œ	2	2	26	10	38	<2 2	10	4	52
Fig. 610 Color C	17	Newport Dunes - North	D D	<10	>10	>200	20	8800	>20	>10	09<	>20	>50	<10	>10	>10	>40	>80	40	10	20	20
FMT 25 25 2 4 4 4 4 4 4 4 4 4			FC	<10	<10	<10	<10	440	<10	>10	20	<10	10	<10	<10	<10	<10	<10	<10	10	<10	10
Total Control Contro			ENT	26	80	\$	4	<2 <2	8	7	10	7	2	4	10	4	7	4	2	2	\$	10
FNT 48 NS NS NS NS NS NS NS N		/aughn's Launch	TC	>330	>20	SN	>20	SN	SN	SN	SN	NS	SN	SN	SN	SN	SN	>10	NS	>10	SN	NS
ENT			FC	10	<10	SN	<10	SN	SN	SN	SN	SN	SN	SN	NS	SN	NS	<10	NS	<10	SN	NS
The color of the			ENT	48	2	NS	9	SN	SN	NS	SN	SN	SN	SN	NS	SN	NS	2	NS	40	SN	NS
FC		Ski Zone	TC	SN	SN	SN	SN	SN	SN	SN	SN	SN	SN	SN	SN.	SN	SN	NS	SN	SN	SN	SN
FM NS			ဥ		SN	NS	SN	SN	SN	SN	SN	SN	SN	SN	SN	SN	SN	NS	NS	SN	SN	NS
TC C C C C C C C C C			ENT		SN	SN	NS	SN	SN	SN	SN	SN	SN	NS	SN	NS	SN	SN	SN	SN	SN	NS
FC \$\cup C C C C C C C C C		North Star Beach	2	<10	>10	>10	<10	<10	>10	20	>20	>40	>70	20	20	10	<10	>95	<10	20	<10	50
FIVE 10 10 10 10 10 10 10 1			단	V	<10	<10	<10	<10	<10	10	<10	<10	30	10	<10	20	<10	20	<10	<10	<10	<10
TC 10 20 10 10 10 10 10 10			ENT		10	<2	80	<2	<2	<2	4	4	2	4	10	9	۲ ۲	2	4	00	<2	4
FC C10		De Anza	ည	10	20	>10	<10	>20	>10	10	100	>30	>10	20	>80	<10	>10	20	20	80	20	70
FMT			잂		<10	<10	<10	<10	<10	<10	10	10	<10	<10	30	<10	<10	<10	<10	<10	<10	10
TC 33 C C C C C C C C			ENT		7	<2	4	4	4	<2	20	2	10	2	54	<2 <2	4	4	~	10	7	4
FC <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10		Bayshore Beach	ည	30	<10	>30	<10	>20	>40	30	<10	<10	40	10	10	40	20	10	<10	09	>330	20
FILE			단		<10	<10	<10	×10	<10	<10	<10	20	<10	10	10	. <10	10	<10	20	10	10	<10
Fig. 10 Fig.			ENT		7	2	2	2	2	2	<2	<2	₹	4	<2	<2	<2	<2	4	2	94	2
OCTECE(* Campus Dr. TC >1400 >500 >500 >700 >100 >100 >910 >910 >910 >100 >910 910 910 910 910 920	IEWPORT	BAYTRIBUTARIES															-					
FC 50 10 20 <10 <10 20 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10	CNBCD	San Diego Creek - Campus Dr.	TC		>600	>200	>800	>700	>130	>30	6>		>1000	>910	>300	>290	>1300	>100	>270	>1500 >	>2800	>4000
ENJT SSZ 38 20 40 54 10 54 10 64 20 60 86 41 a Delhi Channel TC 33200 >4010 >2240 >3300 >1400 >6500 >6500 >6500 >6500 >6700 >1600 >40 >40 >40 >640 1070 >270 >710 >40 >40 >640 >640 1070 >270 >270 >710 >40 >40 >640 >60 >60 >80 140 >270 >270 >70			S.		10	20	<10	<10	10	>10	<10	10	>50	10	>220	140	>230	>70	120	140	>420	>160
a Delhi Channel TC >3300 >4100 >240-33000 >1400 >3300 >500 >6500 >6500 >6500 >4500 4500 >4500 >4500 >4500			ENT		38		22	9	10	54		œ			09	86	100	92	30	110	78	216
FC >50 730 60 80 2000 230 >400 540 540 540 1070 >270 >270 >370 710 >60 on Creek TC 760 >560 400 560 940 303 800 800 140 238 96 150 160 400 560 >4400 >720 770 >270 >270 >770 >700 >560 >800 180		Santa Ana Delhi Channel	7	>3300	>4100		>240	33000	>1400	>3300		-6500			15000	>2900		1		^	>3600	>900
On Creek TC Add			S F		730	,	80	2000	230	>400	>640	1070	>270	>270	>370	710	>670	>160	210		>280	>380
FC 250 500 700		Journ action of			077		0007	000	400					7555	Q5 0	0¢L	-			25	92	9/
Prive Pipe FC **10		original creek	- E		200		2000	1040	V2/0					130	330	>5400 0E				20200	N OZ	N S
Drive Pipe TC >1000 NS			ENT		76	99	92	100	32	120	120	200	170	150	400	212	277	240	251	392	0 0	n Z
FC <10 NS <10 NS N		Backbay Drive Pipe	TC		SN	>1000	SN	U.Z	U.N	S. N	UN	U.Z	UN N	UZ	UN	UN	UZ	ON	O Z	N O N	ON ON	ON ON
Figure 6.8 NS			5		SN	<10	NS	SN	NSN	SN	SN	SN SN	SNS	SN	SN	SN	S N	2 VZ	2 00	O N	S S	O N
r Street & TC TC 510 <t< td=""><td></td><th></th><th>ENT</th><td></td><td>NS</td><td>8600</td><td>SN</td><td>SN</td><td>SN</td><td>SN</td><td>NS</td><td>SN</td><td>NS</td><td>NS</td><td>NS</td><td>SN</td><td>SN</td><td>SN</td><td>SN</td><td>SN</td><td>O.N.</td><td>SZ</td></t<>			ENT		NS	8600	SN	SN	SN	SN	NS	SN	NS	NS	NS	SN	SN	SN	SN	SN	O.N.	SZ
Lancaster Street & TC of construction TC of construction C of co	LEWPORT	SLOUGH			5/15	10000	5/29/14	2000	_	_					122/14	-	2 1	1000			-	9/10/14
61st Street FC <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10		Lancaster Street &	TC		>10	>50	>40	>30	<10	>60	>110	>40	>50	10	>20	200	>200				>510	
Enricaster Street & canal Street TC <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10		61st Street	FC		<10	<10	<10	<10	<10	<10	<10	<10	20	<10	<10	10	30	200	<10	<10	70	
Lancaster Street & Canal Street TC <10 >30 >30 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <10 <			ENT		26	<2	2	4	2	2	26	2	4	9	\$	26	20	ω	9	2	44	
FC <10 10 <10 <10 <10 <10 <10 <10 <10 <10		Lancaster Street &	TC		>30	>30	10	<10	<10	<10	>340	>80	>70	09	>10	>70	>40	140	70	>20	>95	
4 20 8 8 <2 2 8 120 20 68 20 48 26		Canal Street	은		10	7	<10	<10	<10	10	160	<10	20	<10	10	80	10	20	<10	<10	98	
07 04 07 00 07 021 0 2 2 0			ENT	4	20	80	80	<2	2	9	120	20	89	20	46	26	24	257	30	26	98	

OCSD Bacteriological Ocean Monitoring Program Total Coliform (TC), Fecal Coliform (FC), Enterococcus (ENT) Colony Forming Units/100 ml Sample

	60							0.21	270		5	700	040	711	CHI	1110	6711		+	0 01 10	0 0770 0170		
	Γ	The second second second	CONTRACTOR CONTRACTOR		A STATE OF THE PARTY.	CANADA SALAMAN CANADA				THE REAL PROPERTY.	S. HIPSTON CO. CO.			THE PERSON NAMED IN THE									
	_		<17	<17	<17	<17	<17				Ī					V	7	17	17			50	17
	П		<17	<17	<17	<17	17											17	17		T	17	17
	T		<2	4	<2	<2	2							H				14	8			38	ဖ
	ça		<17	17	<17	17	<17							П				30	17		V	17	17
			/1/	\cdot 1/2	V1/	17	33				v							00	<17		V	17	17
	T		4	7	7	4	ω,				1			1				14	<2 <2	42		20	ω
Column C	T		/1/	1/	/1/	/ 1/	112											17	<17		V		117
Column C	T			7	7	7	V									v			<17 C17				117
Column C	Т		1 1	0 0	2 C	7710	11,			1	Ī	Ì		1	12	2	İ	1	ω (10	2
No. 2012 Т		117	22	200	/!>						Ī					V		20				17	
Column C	Т		/12	/12	120	11	100								V				<17				117
No. Т		<2	2	56	4	12	İ			Ì						ω	8	2	14			9	
Fig. Column Col	Т		<17	17	17	<17	50	F								\ \	7	17	33	17			001
No. 19 19 19 19 19 19 19 19			<17	<17	33	17	.<17						v				7	17	17	17	•		33
California Cal	٦		<2	ω	<2	2	4										4	2	2	14		<2	9
No. 2015 No. 2015			17	<17	<17	20	17	3.								l e		17	17	50	Ė		417
Fig. Fig.			<17	50	<17	83	17	33.								26		:17	33			17	17
Column C		-	9	16	9		2	16	9	2 4							2	<2	4				12
Fig. 23 11 12 13 13 13 13 13		67	17	> 09	<17	29	33 17		_	<17	170	<17	130	33	200	150		17 33	L	880			17
Fig. State Fig. State	33	<17	<17	<17	120	<17 17		_	<17	400	<17	120	<17	120	170				740	440		717	
Fig.		14	9	2	ဖ	4	12 2			22	68	00	9	∞	32	28				216	186		0
No. No.		33	<17	33	<17	-		33	100	17	620 <	7 17 17		50	100	33				100 150	0.5	1	171
Fig. 10 Fig.		17	<17	17	<17	-		17	33 <	<17	440	<17	17	33	50	33				120 120	67	<17	17/2
Fig. 19 State St		14	00	16	0	_		20	20	S	200	10	19	2	38	200	700			40 AB	30	- 0	
Fig. Fig.	Т	7000	33		477	350		17 0	17	33	<17	33	17	200	247	17	000	100	и.	1007	270		1 C
Fig. 10 Fig.	Г	5400	50	1	<17	350	920 <17	<17	17	217	33	67	<17	17	717	717	220	200		270 -60	4 50		100
Fig. 6 10 10 10 10 10 10 10		T>400	9	ı	38	82	400 10	_	9	9	2	62	10	0	V	22	80	48		28 24	240		200
Fig. Fig.		100	20	ı	67	<17	33 17		<17	17 <	17 <1	17 <	17	280 <1	17	67	20	50		<17 50	<17		×177
Name			33		17	<17	<17 <17	33	<17	33	<17	33	<17	100	171	150	100	17 17	17 <17	<17		-	100
C T T T T T T T T T			9	2	9	4		4	2	4	18	80	2	52	230	28	2 30		L	2		2 4	18
The control The control		HETTERNET SE		WHITE SHEET					THE SHARES AND							1000							
ENT 610 150 617 <td></td> <td>21 17</td> <td></td> <td></td> <td></td> <td>50</td> <td>17</td> <td><17</td> <td> <17</td> <td>17</td> <td><17</td> <td>19</td> <td><17</td> <td>100</td> <td>17</td> <td><17</td> <td>120</td> <td><17</td> <td><17</td> <td></td> <td>180</td> <td><17</td> <td>V</td>		21 17				50	17	<17	<17	17	<17	19	<17	100	17	<17	120	<17	<17		180	<17	V
Fig. 10 Fig.		100				33	<17	<17	<17	<17	17	33	17	130	<17	<17	130	17	<17		170	<17	V
Fig. State 1	T 26				18	2	4	2	9	4	28	9	<2	<2	<2	54	<2	<2	2	208	<2		
FC 17 50 6.17 17 6.17 6		2 67			•	17	<17	<17	<17	<17	<17	<17	17	<17	<17	<17	120	<17	<17		17	<17	V
Fig. 16 6 2 6 3	ΙI	17				17	<17	<17	<17	<17	<17	<17	<17	<17	<17	17	67	<17	<17		67	<17	
Fig. 17 17 17 17 17 17 17 1		T 32				4	<2	<2	4	2	4	2	4	<2	<2	<2	56	27	<2 <2		74	2	
FC	ı	2 <17				17	<17	<17	<17	<17	33	<17	17	<17	17	<17	17	<17	17		<17	<17	V
Fig. Fig.		2 <17	_			17	<17	<17	<17	<17	<17	<17	<17	<17	<17	<17	33	<17	<17		17	<17	V
FC 617		1 9				9	2	<2	2	<2	2	4	4	<2	42	2	42	Ŷ			CV	0	
FC 617		2 <17	17	V	V	17	<17	<17	17	<17	<17	17	<17	<17	<17	<17	20	<17	17	17	<17	<17	V
ENT 8 2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 <2 </td <td></td> <td>2 <17</td> <td>_</td> <td></td> <td>V</td> <td>17</td> <td><17</td> <td><17</td> <td><17</td> <td>17</td> <td><17</td> <td><17</td> <td><17</td> <td><17</td> <td><17</td> <td><17</td> <td>17</td> <td><17</td> <td>17</td> <td>50</td> <td><17</td> <td><17</td> <td>V</td>		2 <17	_		V	17	<17	<17	<17	17	<17	<17	<17	<17	<17	<17	17	<17	17	50	<17	<17	V
TC 33 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17		8 E				2	2	<2	2	2	2	2	<2	\$	<2	2	0	0	4		0	A	
FC 17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17		33				17	<17	<17	<17	67	<17	33	33	<17	<17	<17	<17	217	17		747	TOV	1
ENT 6 6 6 6 6 6 6 6 6 6 6 7	1	17			ľ	17	<17	<17	<17	17	<17	<17	17	<17	<17	217	717	777			177	1,10	/ \
TC	1	16				. (C	S	0	4	0	70	0	- 4	0	CV	12		1	787		1	000	/
FC		2 <17		v		17	<17	<17	<17	<17	50	<17	17	33.6	2. C17	712	417	417	130	ľ	7,17	717	
FIG. 200 1/7 1/	1	<17				17	117	717	747	747	7.77	147	17	3 1,7	177	141	111	- 1	25 1			- 1	/ \
FC 83 200 47	1	C	4			2	2	- 0		1	- 0	- 5	- (- 5	100	- 0	- (1	717	•	/!>		V
FC 83 200 <17 180 33 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17 <17	Del	200	7			70	333	<17	<17	>17	105	17	50	217	330	17	17,	717	7 2	t	177	70	1
ENT 68 6 6 6 7 6 7 6 7 6 7 6 7	Pach	83	-	V		80	333	<17	<17	<17	67	<17	33	717	200	717	17	147	17.0		11	12/	'
TC < < T < T < T < T < T < T < T < T < T	Se EN	F 88	-			200	10	0	- α	0	75	5	200		000	- 0	- (1	, ,		ļ		1	/
FC <17 <17 <17 <17 <17 <17 <17 <17 <17 <17	T dvo	217				17	217	217	17	717	777	717	747	7 1	777	141	702	747	4400	ľ	4 0	777	ľ
EWT <2 <2 <2 <2 <2 <4 > < < > < <	9.S	177	-			17	<17	<17	<17	<17	<17	<17	217	<17	717	33	370	177	1000		277		
	1	C>	┺			CV	CV	ď	C		- 0		-		-	3	0		000				_



City of Newport Beach 2014 Drought Emergency Water Restrictions Frequently Asked Questions

What are the new water restrictions, and how do they apply to me?

Recently, the State passed drought emergency regulations that prohibit certain types of outdoor water use. Here's what you need to know:

- **Washing down driveways and sidewalks is prohibited**. The only exception is for health and safety related circumstances.
- **Watering outdoor landscapes in a manner that causes runoff is prohibited.** This means no water can run off of your landscape and into the gutter.
- Using a hose to wash a motor vehicle is prohibited, unless the hose is fitted with an automatic shut-off nozzle. This applies to all types of motor vehicles: cars, boats, etc.
- **Using potable water in a fountain or decorative water feature is prohibited, unless the water recirculates.**
- Mandatory watering restrictions are in effect For details of the restrictions in your neighborhood visit <u>www.newportbeachca.gov/water</u>

Where can I find my designated water days?

There are four ways to locate the assigned watering days for your property(s).

- 1. Refer to the letter sent to each property owner and/or Home Owner Association Management Company of the property specifying the watering days assigned.
- 2. Locate your Municipal Services Billing Statement. In the section titled "Important Information" you will see your assigned watering days.
- 3. You may view your assigned watering days at www.newportbeachca.gov/water by entering your address into the section "What are my watering days?"
- 4. Or you may call 949-644-3388 (option 1)

<u>Is there a telephone number I can call to report a water leak or get general information?</u>

Yes. **949-644-3388** has been established to answer most common questions and to be routed to the best possible city representative. Many commonly asked questions and answers are located online at www.newportbeachca.gov/water. Such as: What are my assigned watering days? City permanent water use restrictions and current State law information.

How will the water restrictions be enforced?

The City of Newport Beach will notify customers (through letters, door hangers, etc.) to alert the customer of the violation that occurred. This will typically be a process that focuses on education, pointing the customer toward resources to help remedy the issue. After multiple notifications, fees or penalties could be assessed for continued non-compliance.

Note: If water agencies do not enforce the water restrictions, they can be fined up to \$10,000 per day by the State. Both water agencies and residents will be held responsible for the new statewide water restrictions; we're all in this together.

How are government agencies doing their part?

Orange County cities including the City of Newport Beach are doing numerous things to reduce water use at public properties, including, increased recycled water connections to irrigate landscapes, reducing irrigation run times, and replacing turf with drought tolerant landscapes. Even though municipalities are exempt from this law, the City is striving to set the example by following the same watering days as designated to our residential customers. The City is also considering stepping up their drought outreach programs to the public by providing additional incentives for customers to install water efficient devices. Visit www.watersmartnewport.org/rebates for rebates and other water saving programs offered.

When do the restrictions go into effect?

The new water restrictions go into effect September 10, 2014. They will remain in effect until at least April 1, 2015. At that time, the State may decide to extend the restrictions if drought conditions persist. Additional local watering restrictions may be ongoing or permanent.

What resources are available to help me reduce my water use?

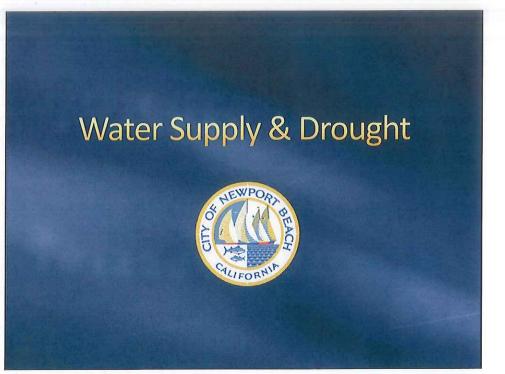
There are a wide range of programs and incentives to help you reduce your daily water use. The Municipal Water District of Orange County and the City of Newport Beach offer rebates on water efficient devices, like smart sprinkler timers and rotating sprinkler nozzles; rebates for replacing turf with California Friendly landscapes; free home water use surveys, water-wise gardening classes; and much more. Visit www.watersmartnewport.org/rebates for more information.

I need to empty and refill my pool. Can I do so without getting fined?

If a new pool is installed or routine pool maintenance requires the filling of a pool the resident should fill out a "Request for Relief" form. We encourage you to fill out the application online at www.newportbeachca.gov/water. However, if you need a paper application these can be obtained at the Newport Beach Civic Center (100 Civic Center Dr.) Bay "C" counter on the first floor. No pool or outdoor spa should be filled with water more than 1 foot per week.

If I stop watering my grass and it turns brown will I get a citation?

The City applauds the efforts of those who are enthusiastically conserving water. However, despite water conservation efforts, we wish to remind you that <u>limited</u> watering is still required to keep landscaping looking healthy and green. Watering frequency and irrigation runtimes should be limited and applied directly avoiding hardscape areas (e.g. sidewalks and streets). City enforcement actions will be handled on a case by case basis.

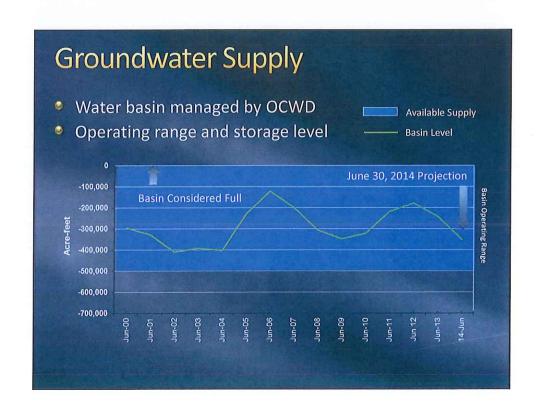


Discussion Items

- Where we get our Water
- Water Supply Status
- Emergency State Regulations
- Newport Beach Water Supply Regulations

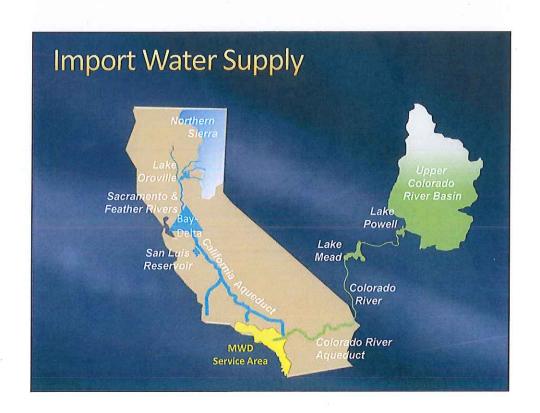
Where we get our Water

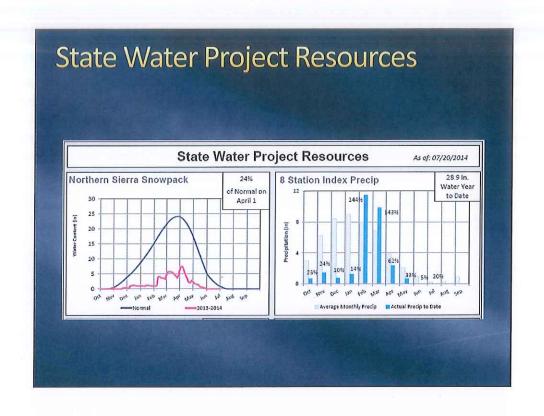
- 72% from groundwater:
 - Water purchased from the Orange County Water District (OCWD)
 - Four city-owned wells in Fountain Valley
- 28% from outside sources:
 - Water purchased from the Metropolitan Water District (MWD) through MWDOC
 - Mostly Colorado River water
 - Six interconnect structures

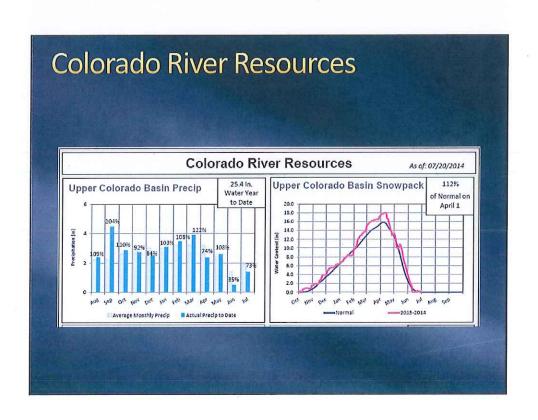


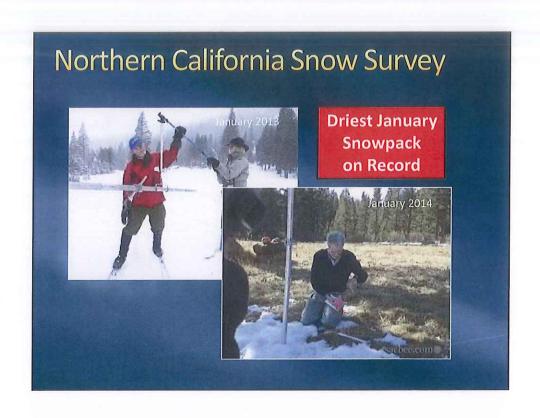
Groundwater Supply

- OCWD:
 - Purchased \$79.3M in imported water for the basin in the past three years
 - Board authorized using reserves to purchase imported water to recharge the groundwater basin
- Expanding GWRS:
 - By Feb 2015, all Sanitation District Plant 1 flows will be recycled
 - Studying ways to recycle additional 30,000 acre/foot/year from Sanitation District Plant 2



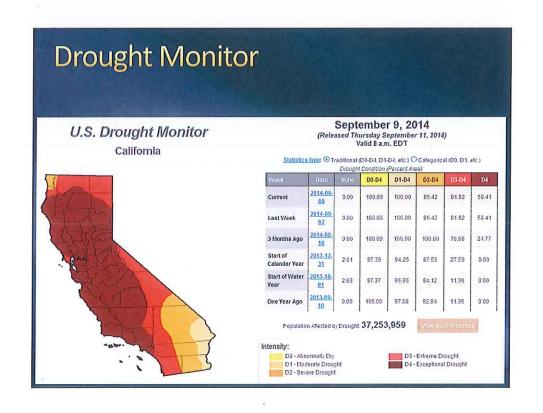












Emergency State Regulations

- July 15, 2014 State Water Resources Control Board (SWRCB) adopted emergency regulations for statewide urban water conservation
- Prohibited Activities are:
 - Use of water causing runoff
 - Use of hose without shutoff nozzle device
 - Application of water to driveways/sidewalks
 - Use of water for fountains without recirculating system
 - Authorizes local agencies to fine up to \$500 for infractions of prohibited activities

SWRCB Regulation Article 22.5

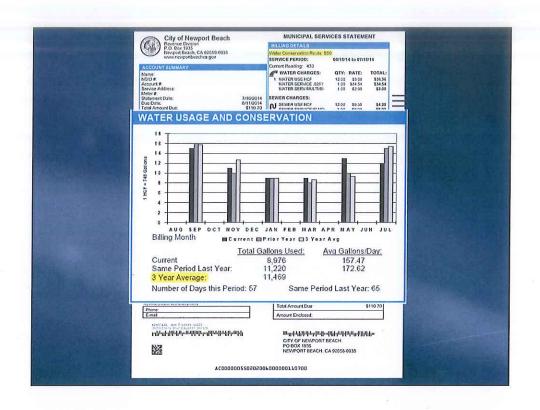
- Section 865 says that City must:
 - Implement a stage of its water shortage contingency plan that imposes restrictions on outdoor irrigation
 - Submit a monitoring report to SWRCB each month
- Agencies with allocation based rate structures may submit for approval an alternate plan equal to two days of irrigation per week

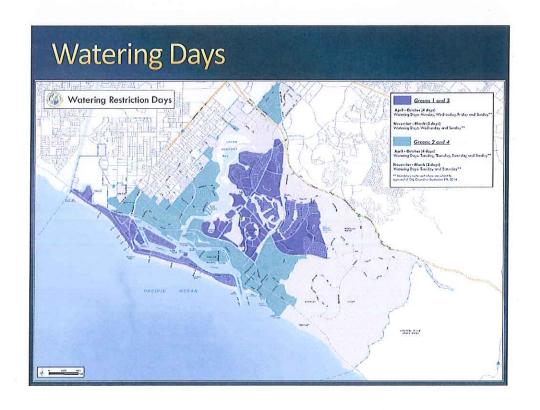
NBMC Chapter 14.16

- Permanent Mandatory Water Conservation Requirements (Section 14.16.040)
 - Meets all State requirements for prohibited activities
- First stage of water shortage contingency plan is Level One Mandatory Water Conservation Requirements (Section 14.16.060)
 - Sets irrigation schedule to 4 days per week (Apr-Oct) and 2 days a week (Nov-Mar)
 - Sets all customer usage between 90%-100% of base amount. (3-year moving average)

Base Amount

- If every user used 100% of average base amount we would achieve the required level of conservation
 - The base amount is a 3-year moving average of the customer's usage during that same billing period
- For those customers who do not have 3 years of data, then the base amount will be the estimate of the water usage for a similar premises or user





Exemptions

- Exempted in Level One:
 - Maintenance of vegetation watered by bucket, hand held nozzle or drip system
 - Irrigation of food crops
 - Maintenance of irrigation system (testing/repair)
- Always exempt:
 - Water used for public health/safety
 - Public pool refilling
 - Fuel modification areas
 - Hospitals, medical facilities, and vegetation businesses

Relief from Compliance

- Customers that have installed water saving devices or have implemented conservation practices
- Unique circumstances resulting in undue hardship
- Customers may file an application for relief

Future Actions

- Implementation to include:
 - Public outreach/education
 - Notices, web, hotline, social media
 - Violation warnings
 - Administrative citations
 - Staffing

Other Actions

- Continue water conservation activities
 - Public outreach, education, rebate programs, home audits, smart water program, and more...
 - www.watersmartnewport.org
- City water use audit and adjust irrigation systems
- Discuss future increase in incentives (City contributions)

Questions?

- Web sites for more information
 - www.newportbeachca.gov/water
 - www.watersmartnewport.org
 - www.bewaterwise.com
 - www.ca.gov/drought



Water Use and Customer Response

Shane Burckle Water Conservation Coordinator sburckle@newportbeachca.gov 949.644.3214

GPCD Residential and Commercial

Report Date:	09/04/2014		Monthly Tat	als					
Actor Type	Total Customers	Total gallons used	Baseline Target	Difference (Gal)	Difference (MG)	Difference (AF)	Percentage of current use over target	Number of customers over 100%	Percentage of customers over target
SINGLE FAMILY RES	19,399	208,504,626	192,169,054	16.335,572	16 34	50.13	8%	9.588	49%
MULTI FAMILY RES	4,096	60,924,538	56.203,224	4,791,314	4.79	14,70	8%	1,612	32%
COMMERCIAL	1,293	103,190,340	93,633,144	9,552,196	9.56	79.33	5%	570	45%
CITY METER	127	9,423,304	9.137.194	286,110	0.29	0.28	36	38	31%
SPRINKLER	739	118,347,812	83,977,212	34,370,600	34.37	105.46	29%	489	66%
ITY SPRINKIER	294	21,878,676	17,079,084	4,799,547	4.80	14.73	22%	165	56%
	Gallons/Month	Gallons/Day	R-GPCD			ŧ			
	6allons/Month 269,439,864 522,339,246	Gallons/Day 8,983,305.47	137.04	Residential Gallons Pe All use - Gallons Per C	er Capita Per Day apita Per Day (exclude	s fire flow, hydrants		This is privately of the everyone used the p stations, etc)	
R-GPCD Residential GPCD All Repdential Fercentage	269,439,164 522,339,246	8,983,305.47	137.04 265.61		er Capita Per Day			everyone used th	

GPCD Residential and Commercial GPCD GPCD 300 247 257 247 3257

192 190

→ GPCD

240 241

200

100 50

> 2015 Baseline 228 GPCD 20x 2020 Baseline is 203 GPCD

2004 2005 2006 2007 2008 2009 2010 2011 2012 2013

Newport Beach Residents Respond



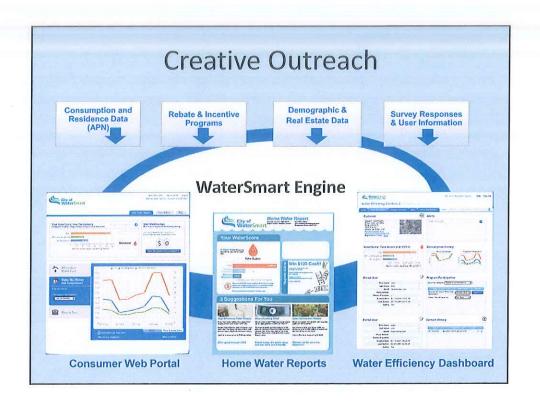


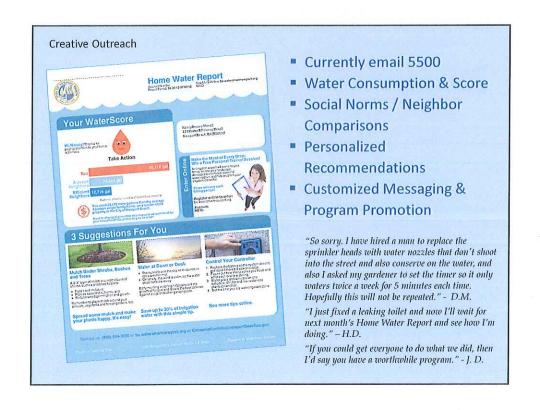






			Cumilative
			Water
	Residential	Commercial	Savings (AF)
Clothes washer	2409		469
Smart Timers	969	345	1649
Rotating Nozzles	45870	16886	706
Water Audits (meters)		1432	1158
Turf Removal	29996		16.17
High Efficient Toilets	310		77.97
ULF Toilets	7219		3166
			7,242.14
			Actual
Prop 84 Grant			Savings (AF)
Smart Timers	1202	156	106
Rotating Nozzles	84274	9018	6
			112





Creative Outreach Water Savings

74.7 AF/yr. reduction or 24 million gallons saved!

"So sorry. I have hired a man to replace the sprinkler heads with water nozzles that don't shoot into the street and also conserve on the water, and also I asked my gardener to set the timer so it only waters twice a week for 5 minutes each time. Hopefully this will not be repeated." - D.M.

"I just fixed a leaking toilet and now I'll wait for next month's Home Water Report and see how I'm doing." – H.D.

"If you could get everyone to do what we did, then I'd say you have a worthwhile program." - J. D.

5500 email reports Potential 18,500



Questions